

**RESOLUTION AUTHORIZING AWARD OF CONTRACT
FOR:
ELECTRICAL REPAIR AND MAINTENANCE**

WHEREAS, bids were received on April 24, 2018; and

WHEREAS, three (3) bids were picked up by vendors, and one (1)

Responsive Bid was received as follows:

<u>VENDOR</u>	<u>AMOUNT</u>
1. SODON ELECTRIC, INC. 25 WEST HIGHLAND AVENUE ATLANTIC HIGHLANDS, N.J. 07716	\$49,953.00 PER YEAR

Bids were advertised as per N.J. State Statutes and affidavit of Publication is on file in the Office of the Township Clerk.

SODON ELECTRIC, INC., 25 WEST HIGHLAND AVENUE, ATLANTIC HIGHLANDS, N.J. 07716. shall Furnish and Deliver the following as per Bid Proposal & Specifications & Covenants thereof dated APRIL 24, 2018. said bidder being the Lowest Responsible Bidder.

<u>DESCRIPTION</u>	<u>VENDOR</u>
PROVIDE ALL INCLUSIVE ELECTRICAL REPAIR AND MAINTENANCE FOR THE TOWNSHIP'S FACILITIES AND PARKS FOR A TWENTY FOUR (24) MONTH PERIOD WITH THE OPTION FOR (2) TWO-1 YEAR EXTENSIONS	SODON ELECTRIC 25 WEST HIGHLAND AVENUE ATLANTIC HIGHLANDS, N.J. 07716

Whereas, bids have been reviewed by the Purchasing Agent and it is her recommendation that the contract be awarded to SODON ELECTRIC, INC., 25 WEST HIGHLAND AVENUE, ATLANTIC HIGHLANDS, N.J. 07716. in the

amount of: \$49,953.00 for contract year 2018/2019 and for contract year 2019/2020.

NOW THEREFORE BE IT RESOLVED, Township Committee of the Township of Middletown, County of Monmouth, State of New Jersey as follows:

1. It hereby awards the contract for “Electrical Repair and Maintenance” to Sodon Electric, Inc., 25 West Highland Avenue, Atlantic Highlands, N.J. 07716 at a rate of: \$ 49,953.00 for contract year 2018/2019 and for contract year 2019/2020.

BE IT FURTHER RESOLVED, this contract is awarded pursuant to a Fair and Open Process in accordance with N.J.S.A. 19:44A-20-5 et seq.

2. BE IT FURTHER RESOLVED, this contract is open-ended pursuant to N.J.A.C. 5:34-5-2 (B) with no firm quantities being guaranteed. Funds will be certified and encumbered by individual purchase order prior to each request for service from budget accounts 8-01-26-310-100-201 and 8-01-26- 290-102-303.

3. A certified copy of this resolution shall be provided by the Office of the Township Clerk to each of the following:

- A) Purchasing Agent**
- B) Chief Financial Officer**
- C) Ted Maloney, Director of Public Works**
- D) All of the above Bidders**

CERTIFICATION

I, Heidi R. Brunt, Township Clerk of the Township of Middletown hereby certify the foregoing to be a true copy of a resolution adopted by the Township Committee at their meeting held on _____ 2018.

Witness my hand and seal of the Township Clerk of Middletown this _____ day of _____ 2018.

**HEIDI R. BRUNT
TOWNSHIP CLERK**