

AGENDA

**PLANNING BOARD
October 7, 2020**

MEETING TIME 6:30 PM – VIRTUAL MEETING through WebEx Event Center

*For instructions and link to join this meeting from your mobile device or computer please copy and paste the following URL into your browser: <https://tinyurl.com/y62a2sze> or
To call into the meeting, dial +1-408-418-9388.
Enter the event access code 173 529 4167 Passcode: 2020*

1. OPENING STATEMENT BY CHAIRMAN

2. ROLL CALL

MR. JOHN DEUS

MR. VLAD BERSON

Class IV Member
MR. CARL RATHJEN

Class I/Mayor's Designee
MS. ROSEANN ETESON

Class IV Member
MR. KEVIN COLANGELO

Class II/Public Official Member
MR. KEVIN SETTEMBRINO

Class IV Member
MR. STEVE SCHWEIZER

Class III/Township Committee Member

Class IV Member
MR. DAVID MERCES

Alternate #1

Class IV Member
MR. JOSEPH AMECANGELO

MR. JOHN RENTSCHLER

Class IV Member

Alternate #2

3. SALUTE TO THE FLAG

4. READING OF AGENDA BY THE SECRETARY

5. APPROVAL OF MINUTES

Minutes to be posted to Township Website Upon Approval

6. APPROVAL OF RESOLUTIONS

6.I. #2019-205, Fred & Barbara Meisler, Block 962, Lot 14 - Resolution Dismissing Application Without Prejudice

Documents:

[MEISLER - FRED BARBARA - DISMISS WITHOUT PREJUDICE.PDF](#)

7. ADMINISTRATIVE MATTERS

- **Payment of Vouchers**

8. OLD BUSINESS

9. NEW BUSINESS

9.I. #2020-200, Middletown Walk, Block 825, Lots 53, 55, 64, 66, 67, 76-78 And Lots 54, 70 And 81; Located In The Circus Liquors Redevelopment Area; Kings Highway East, Application For Amended Preliminary And Final Major Subdivision And Amended Major Site Plan In Accordance With The Circus Liquors Redevelopment Plan Applicant is seeking relief from the Conditions of Approval

Documents:

[PROJECT NARRATIVE.PDF](#)

PLANNING REVIEW 071420.PDF
ENGINEER REVIEW 061720.PDF
HEALTH DEPT REVIEW 040120.PDF
ALTERNATE ROOF DECK LOCATION PLAN-ALT. ROOF DECK.PDF
CD-1.PDF

- 9.I.i. #2020-200, Middletown Walk - HEARING EXHIBITS
Exhibits to be referenced during Virtual Planning Board Hearing

Documents:

EXHIBIT LIST.PDF
A-1 ALTERNATE ROOF DECK LOCATION PLAN AR-1.PDF
A-2 CONSTRUCTION DETAILS CD-1.PDF
A-3 ROOF TERRACE EXHIBIT.PDF
A-4 COLOR TOWNHOUSE RENDERING FRONT.PDF
A-5 COLOR TOWNHOUSE RENDERING REAR.PDF
A-6 PLAN 1 FLOORPLAN.PDF
A-7 PLAN 2 FLOORPLAN.PDF

10. ADJOURNMENT

For questions regarding the Agenda, please reach out to the [Board Secretary](#).